

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRABHUSHREE ENG MED SCH MALATIPATAPUR PURI OD
2	AFFILIATION NO.(IF APPLICABLE)	1530255
3	SCHOOL CODE (IF APPLICABLE)	15438
4	COMPLETE ADDRESS WITH PIN CODE	PRABHUSHREE ENGLISH MED SCHOOL, AT / PO BALIA, MALATIPATAPUR, PURI, - 752002
5	PRINCIPAL NAME	RAJASHREE JENA
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	prabhushreeschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9439920625

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://prabhushreeschool.com/appendix-extension.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://prabhushreeschool.com/appendix-smc.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://prabhushreeschool.com/appendix-noc.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://prabhushreeschool.com/appendix-cor.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://prabhushreeschool.com/appendix-buildingsafety.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://prabhushreeschool.com/appendix-fire.aspx
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://prabhushreeschool.com/appendix-selfcertification.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://prabhushreeschool.com/appendix-water.aspx

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.prabhushreeschool.com/feestructure.aspx
2	ANNUAL ACADEMIC CALANDER	https://www.prabhushreeschool.com/schoolcalender.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.prabhushreeschool.com/documents/SMC%20MEMBER.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.prabhushreeschool.com/parentteacherassociation.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.prabhushreeschool.com/annualreport.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms RAJASHREE JENA

2	TOTAL NO. OF TEACHERS	17
	PGT	1
	TGT	15
	PRT	1
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	12	12	100%	EXCELLENT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	15 & 851
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 284
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=BWzIME44Pmg